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Dr. *Sacheverell*'s moſt Admirable and Incomparable Love-Powder:

OR,

His infalliable Art of making the moſt Envious, Spightful, and Malitious Perſons, become your True, Conſtant, Real, Admired Friends and Lovers of your Perſon in an Inſtant.

Being a very true and faithful Relation of the many ſtrange and wonderful Cures that the ſaid Dr. has perform'd with this Powder, on ſeveral Thouſand People in all parts of Great Britain, *reſtoring them to a perfect Love and Affection to all ſuch Perſons as before were moſt odious, deteſtable, abominable, and very grievious in their Sights, for they had been thus diſtemper'd for ſeveral Years together, to the great Wonder and Aſtoniſhment of Phyſitians, Noblemen, and illiterate Perſons, the like having not been known in the Memory of Man. Alſo he hath been ſo generous, and for the Benefit of the Publick in general, to give* Gratis *his choice Receipt, how to make this never-failing Powder, which may cure the whole World after his Deceaſe.*

THE many ſtranger Wonders this famous Doctor, *Henry Sacheverell*, has done and perform'd in Spiritual Matters throughout this Nation, has been the Aſtoniſhment, not only of all on this ſide the Water, but it has ſtruck ſuch an Admiration on the other ſide, that the whole Univerſe does nothing but talk and ecchó out his Praiſes, and every ingenious Perſon is coveting and courting his Acquaintance. And to make himſelf more famous to Poſterity, he has acquir'd ſuch Temporal Arts; and having of late done ſo many and famous occuler Experiments, in reſtoring ſo many Hundred thouſands that were blind to their perfect Sight; ſo now to oblige the Publick, and do them all the good he can before his Deceaſe, he has invented a moſt admirable and incomparable Love-Powder, which infallibly cures the moſt envious, ſpightfull, and malitious Perſons, by taking away that malignant Diſtemper, that he makes 'em become the moſt true, conſtant, Real, admired and loving Friends to your Perſon, and in an inſtant, that it ſhall ne'er be in their Power, for the future, to change again. Firſt of all he undertakes to reſtore any Perſon, that was originally born with that hypocritical and dangerous Diſtemper called Spight, you muſt know; that Spight is one of the moſt cunning and critical Diſtemper, as ever Phyſitian met with and undertook to cure; it takes a Man many ways, but it moſt commonly aſſaults him when he ſees an other Perſon more Righteous and Holier, or it may be abound in more Riches or great Employments at Court than himſelf, then this wicked and malitious Diſtemper begins to creep and hang upon him, and ſticks as faſt to him as an every Days Ague, and therefore is of dangerous conſequence to the Perſon poſſeſs'd with it; but yet never let 'em deſpair, he has cured many Thouſands of them in a Months time at farthermoſt. *Secondly*, that Baſe and flattering Diſtemper call'd *Envy*, is an other moſt peſtilential Diſeaſe, it is a Grief that ſeizes upon the Spirits of a Man, at a time when he ſee an other poor Man fall into ſome accidential ill Fortune, than this Diſtemper of Envy ſeizes him, and takes him, as it were, with a ſort of a Rejoycing at that Man's fall, although the Party that is ſeized with this ſaid Diſtemper receives no profit or advantage thereby; yet if way be given to it, and the Diſtemper be not taken in time, it brings many a Man in Conſumption, or burning Feavers, or Agues, and ſo the Party is carry'd off quick by thoſe violent and ſcorching Diſtempers. *Thirdly*, that corroding Diſtemper call'd Malice, is a very dangerous Diſeaſe to be cured, it takes a Man often at his Table, and ſeizes upon his Spirits in ſo violent a manner, that if a Man does not ſuddainly take great care thereof, it will utterly ruine him to all intents and purpoſes, for it ſturs up an other Diſtemper as bad as the former, call'd Hatred, to a many Perſons, and commonly brings on that other dangerous Symptom, call'd Backbiting, which Complication of Diſtempers are very hardly to be cured, for they beget Revenge, and blood-ſhed, if great care be not ſoon taken, which the Perſon that is poſſeſſed with it, and often ends in Halters or Axes, or cutting of Throats.

Theſe are ſome of the many performances here incerted, that the ſaid *Doctor* has done to the publick, by vertue of this Love-Powder, the Rumor of theſe remarkable Performances, and the way they were accompliſh'd, occaſion'd Multitudes of People to be deſirous of ſo precious a Receipt; and for the general Good, and publick Beneſit of all People (and to prevent Counterfeits) the true Receipt is as follows:

How to make Dr. Sacheverell's *incomparable, and admirable Love-Powder.*

TAke 6 Scruples of the Roots of refin'd Chriſtian Patience, 4 Drams of the ſtrongeſt Self-denial, 3 Scruples of the profoundeſt Humility, beat theſe Roots into a very fine Powders in the Morter of *Paſſive Obedience*, and with the Peſtle of Loyalty pound 'em very well; then take the Sive of Reformation, and ſearch theſe Powder very well, till you have expell'd out all the diſagreeable Seeds of Hypocryſie, Moderation, Occaſional Conformity, and Rebellion; this being done, add thereto ſome Drops of the Oyl of Faith, Hope and Charity, and then lay 'em drying in the Sunſhine of Piety, and it will become the ſtrongeſt Evangelical Love-powder as ever was made; take half a Scruple faſting every Morning next your Heart for ſeven Days together in a Glaſs of Spiritual Decoction of Holy Zeal, and it will effectually cure you of all your Malignant and Rebellious Diſtempers.

FINIS.

Printed for *J. Smith* near *Fleet-Street*. And Enter'd according to Order.